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| SUJ-02-02-02A | **Policy Number** | **Form:** **Automated Exam Questions** |
| 2/3/24/2022/29635/12/2022 | **Issue Number and Date** |
|  | **Number and Date of Revision or Modification** |
| 2/3/24/2023 | **Deans Council Approval Decision Number** |
| 23/01/2023 | **The Date of the Deans Council Approval Decision** |
| 01 | **Number of Pages** |

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| **School** |  |  |  |
| **Department** |  |  |  |
| **Course Name** |  | **Course No.** |  |
| **Academic Year** |  | **Semester** |  | **Exam Type** |  |
| **Exam Date** |  | **Exam Time** |  |

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| **#** | **Question Text** | **C1** | **C2** | **C3** | **C4** | **Correct Answer** | **SO** | **DL** | **Grade** |
| **1** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |  |  |  |
| **16** |  |  |  |  |  |  |  |  |  |
| **17** |  |  |  |  |  |  |  |  |  |
| **18** |  |  |  |  |  |  |  |  |  |
| **19** |  |  |  |  |  |  |  |  |  |
| **20** |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

*ILO: Intended Learning Outcomes*

*SO: Student Outcome*

*DL: Difficulty Level (1. Easy, 2. Average, 3. Hard, 4. Very Hard).*